

# The Hate Race

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Governing Hate and Race in the United States and South Africa  
The Hate Race  
Trump and Political Philosophy  
The Poem  
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Racism  
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the book was awarded the 2011 nca franklyn s haiman award for distinguished scholarship in freedom of expression this book sets out to explore how hate comes alive in language and actions by examining the nature and persuasive functions of hate in american society hate speech may be used for many purposes and have different intended consequences it may be directed to intimidate an out group or to

influence the behavior of in group members but how does this language function what does it accomplish the answers to these questions are addressed by an examination of the communicative messages produced by those with hateful minds beginning with an examination of the organized hate movement the book provides a critique of racist discourse used to recruit and socialize new members construct enemies promote valued identities and encourage ethnoviolence the book also examines the strategic manipulation of hatred in our everyday lives by politicians political operatives and media personalities providing a comprehensive overview of hate speech the book ends by describing the desirable features of an anti hate discourse that promotes respect for social differences

in this book patrick lynn rivers asserts that states govern racist hate by governing racial constructs rivers maintains that state practices used to govern hate and race in both the united states and south africa do not make citizens safer even as the united states markets itself as a melting pot of cultures and south africa touts its status as the new multicultural city on a hill in effect the regulatory practices of the neoliberal state aid in the redirection of responsibility for the eradication of racist hate away from the nation and toward the hated leaving unaddressed the systemic causes of hate in line with emerging scholarship on hate but also taking advantage of the perspective that comparative analysis makes possible rivers advocates a particular brand of progressive activism for a socially engaged state and citizenry where race is central and racism is not anomalous

shortlisted for the victorian premier s literary award for non fiction shortlisted for the stella prize 2017 against anything i had ever been told was possible i was turning white on the surface of my skin a miracle was quietly brewing suburban australia sweltering heat three bedroom blonde brick family of five beat up ford falcon vegemite on toast maxine beneba clarke s life is just like all the other aussie kids on her street except for this one glaring inescapably obvious thing from one of australia s most exciting writers and the author of the multi award winning foreign soil comes the hate race a powerful funny and at times devastating memoir about growing up black in white middle class australia

this book seeks to address the relation of political philosophy and donald trump as a political phenomenon through the notions of patriotism cosmopolitanism and civic

virtue political philosophers have been prescient in explaining trends that may explain our political misgivings madison warned during the debates on the constitution that democracies are vulnerable to factions based on passion for personalities and beliefs various continental thinkers have addressed the problem of nihilism the modern loss of faith in objective standards of truth and morality that in max weber s analysis pointed to the importance of charisma in carl schmitt s to the idea that politics is essentially rooted in the definition of friends and enemies and in early heidegger resulted in the emphasis on the enduring significance of local rather than cosmopolitan values the former concerns regarding demagoguery charisma and nihilism will enable an evaluation of trump as a political character while the latter concerns regarding the status of universal versus local values will enable us to evaluate the content of trumpism taken together these essays seek to advance the public conversation about the relationship between the rise of trump and the ideological forces that seek to justify that rise

of all mankind s vices racism is one of the most pervasive and stubborn success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul this bibliography brings together the literature

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this provocative and timely volume examines the activity of seeking justice through literature during the age of revolutions from 1750 to 1850 a period which was marked by efforts to expand political and human rights and to rethink attitudes towards poverty and criminality while the chapters revolve around legal topics they concentrate on literary engagements with the experience of the law revealing how people perceived the fairness of a given legal order and worked with and against

regulations to adjust the rule of law to the demands of conscience the volume updates analysis of this conflict between law and equity by drawing on the concept of epistemic injustice to describe the harm done to personal identity and collective flourishing by the uneven distribution of resources and the wish to punish breaches of order it shows how writing and reading can foment inquiries into the meanings of justice and equity and aid efforts to humanise the rule of law

first are reports of the constitution conventions

the past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of american law and the institutions of the liberal state in this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory the authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of american law should take writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory a third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views the resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice a common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting radical critiques of the law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best

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